

# FORT CHERRY ELEMENTARY CHALKBOARD

~ TO ALL PARENTS ~

The school day at Fort Cherry Elementary starts  
at 8:45 a.m.

Students not riding the bus are not permitted to  
be dropped off before 8:45 a.m.

The drop off area for the elementary is the  
parking lot by the water tower. DO NOT drop off  
students anywhere around the circle or flagpole.

DO NOT enter the bus lane (front of school) until  
after 9:00 a.m.



# SEPTEMBER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																				
	<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p style="text-align: center; margin: 0;"><b>Aug 2023</b></p> <table style="font-size: small; border-collapse: collapse; width: 100%;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p style="text-align: center; margin: 0;"><b>Oct 2023</b></p> <table style="font-size: small; border-collapse: collapse; width: 100%;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> </div>	S	M	T	W	T	F	S		1	2	3	4	5		6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31								1	2
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	<p>School Board Meeting</p>		<p>Open House (grades K-3)</p>	<p>Open House (grades 4-6)</p> 																																																																																						

# AUGUST/SEPTEMBER 2023

## ELEMENTARY MENU

Offered daily for Breakfast Cereal & Bug Bites	Available Daily Chocolate or White Milk and Variety of Unlimited Fruits Breakfast - Free Lunch - \$2.90				Offered daily for Lunch Munchable
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	
<b>AUGUST 28</b>	<b>AUGUST 29</b>	<b>AUGUST 30</b>	<b>AUGUST 31</b>	1	
<b>NO BREAKFAST</b>	<b>BREAKFAST PIZZA</b>	<b>MUFFIN VARIETY</b>	<b>SNACK N WAFFLES</b>	<b>SCRAMBLED EGGS, SAUSAGE, CROISSANT</b>	
<b>HOT DOG</b> Sweet Potato Fries Pretzels w/ Buffalo Dip	<b>PIEROGIES</b> Carrots Broccoli Breads ck	<b>CHEESEBURGER</b> French Fries Baked Beans	<b>FRENCH BREAD PIZZA</b> Salad, Peas Chips	<b>BOSCO STICKS w/Sauce</b> Green Beans Cucumbers	
4	5	6	7	8	
<b>NO SCHOOL</b>	<b>MINI WAFFLES</b>	<b>BREAKFAST STICK</b>	<b>FRENCH TOAST STICKS &amp; BACON</b>	<b>CHOCOLATE CRUMB CAKE</b>	
<b>LABOR DAY</b>	<b>SWEDISH MEATBALLS</b> Noodles Carrots, Salad	<b>WALKING TACO</b> Tator Tots Green Beans	<b>CHICKEN NUGGETS</b> Mashed Potatoes & Gravy, Peas Roll & Bu er	<b>MACARONI &amp; CHEESE</b> Baked Beans Corn	
11	12	13	14	15	
<b>FUNNEL CAKE</b>	<b>BREAKFAST TACO</b>	<b>SAUSAGE &amp; CHEESE MUFFIN</b>	<b>PANCAKES &amp; BACON</b>	<b>CINNAMON ROLL</b>	
<b>CHICKEN PATTY SANDWICH</b> Tator Tots Peas	<b>CHICKEN WRAP</b> French Fries Broccoli	<b>SOFT TACO</b> Corn Tor lla Chips with Hummus	<b>PIZZA</b> Salad Green Beans	<b>GRILLED CHICKEN SALAD</b> Baby Carrots Breads ck	
18	19	20	21	22	
<b>BREAKFAST STICK</b>	<b>BANANA OR BLUEBERRY BREAD</b>	<b>DONUT HOLE</b>	<b>MINI WAFFLE</b>	<b>EGG &amp; BACON ENGLISH MUFFIN</b>	
<b>MEXICAN PIZZA</b> Salad Green Bean	<b>CHICKEN TENDERS</b> French Fries, Carrots Roll & Bu er	<b>PIZZABLES w/Sauce</b> Salad Cookie	<b>POPCORN CHICKEN</b> Rice, Broccoli Corn	<b>FISH STICKS</b> Baked Beans Peas Breads ck	
25	26	27	28	29	
<b>DUNKIN STICK</b>	<b>CHEESE OMELETTE &amp; CORNBREAD</b>	<b>CINNAMON ROLL</b>	<b>WAFFLES &amp; BACON</b>	<b>DONUT</b>	
<b>QUESADILLA</b> Corn Tor lla Chips w/Salsa	<b>PASTA &amp; MEATBALLS</b> Salad, Green Beans	<b>BREAKFAST FOR LUNCH</b> Baby Carrots	<b>CHICKEN PATTY SANDWICH</b> Tator Tots Peas	<b>GRILLED CHEESE SANDWICH</b> Baked Beans Broccoli	

To apply for free/reduced meals [www.schoolcafe.com](http://www.schoolcafe.com)

Menu Items are subject to change without no ce

Adult Breakfast \$3.50; Lunch \$4.50

## WHAT'S HAPPENING AT FCEC IN SEPTEMBER:



- |      |   |
|------|---|
| 9/4  | NO SCHOOL (Labor Day)                         |
| 9/6  | PTO Meeting                                   |
| 9/8  | DARE starts for 6th Grade                     |
| 9/8  | Tom Cherry Day (wear red to school)           |
| 9/13 | Helping Hands Pick Up 12-2 p.m. (high school) |
| 9/20 | School Picture Day                            |
| 9/25 | School Board Meeting                          |
| 9/27 | Family School Night-grades K-3 (tentative)    |
| 9/28 | Family School Night-grades 4-6 (tentative)    |



# Fort Cherry Elementary

**Parents:**

**If your child needs to ride a different bus, we must have permission from both parents that includes the stop name and student's name of where they are getting off. You can either send in a note or email the school at:**

**[tgoddard@fortcherry.org](mailto:tgoddard@fortcherry.org) or [dmayer@fortcherry.org](mailto:dmayer@fortcherry.org)**



# Fort Cherry Elementary Center

110 Fort Cherry Road  
McDonald, Pennsylvania 15057  
(724) 796-1551  
(724) 356-4445  
fax (724) 356-2770

Mr. Mayer  
Elementary Principal

Mrs. Brianne Eiler  
Student Services Coordinator



Dear Parents/Guardians:

## Morning drop off procedures for students NOT riding the bus:

- Students CANNOT be dropped off before 8:45 a.m.
- Elementary drop off point is the front sidewalk (parking lot by the water tower)
- NO cars should be in the bus lane before 9:00 a.m.
- Please DO NOT escort students to the door unless no school employee is visible

## Afternoon pick procedures for students NOT riding the bus:

- Students will be dismissed no sooner than 3:45
- Parents CAN NOT enter the school during dismissal, please stay in your vehicles
- Parents should follow the last bus through the front circle to pick up students
- Parents CAN NOT enter the bus lane after 3:00 pm. or until all buses have left

During the first few weeks of school dismissal may take a little longer ensuring that all students know/get on the correct bus. Please be patient.

Thank you for your cooperation,

Mr. Mayer  
Elementary Principal

If you have any questions or concerns please call Mrs. Goddard at 724.796.1551 ext. 2000.

**"Student Success is Our #1 Priority"**

Fort Cherry School District is an Equal Rights and Opportunities Educational Agency

**FORT CHERRY ELEMENTARY CENTER STUDENT EXCUSE FORM**

Today's Date: \_\_\_\_\_ Elem. Secretary: Mrs. Tami Goddard

Student Name: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Please check all that apply:

\_\_\_\_\_ Student is returning after being absent on (date/s) \_\_\_\_\_

\_\_\_\_\_ Student will be dismissed on (date) \_\_\_\_\_ at (time) \_\_\_\_\_

\_\_\_\_\_ Student has my permission to ride the bus home with \_\_\_\_\_

on bus # \_\_\_\_\_ on (date) \_\_\_\_\_

Parent Signature \_\_\_\_\_ Phone Number \_\_\_\_\_



# Submitting an Absence Excuse on the Sapphire Community Portal

When your child is absent you must submit an excuse within five days of their return to school. You may (1) send in an excuse with your child to give to their homeroom teacher, (2) email the building secretary, (3) fax an excuse to the main office, or (4) use the Sapphire Community Portal.

Submitting an excuse using the Sapphire Community Portal is very easy and efficient.

- 1- Go to [Sapphire Community Portal](#).
- 2- Select your child's *Backpack*
- 3- Click on *Student Data Forms*
- 4- Complete the *Student Absence Report Form*
- 5- Click *Submit*

**SAMPLE STUDENT** SAPHIRE COMMUNITY PORTAL Home **PARENT NAME**

MY BACKPACK

- Student Information
- Change Student Data
- Student Data Forms**
- Current Schedule
- Student Calendar
- Courses & Grades
- Fees
- Reports

**Student Data Forms**

Forms Awaiting Completion  
No forms awaiting completion

On Demand Forms

Form	Description	Status	Open Until	Submissions	Last Submitted
2023-24 Student Absence Report Form	2023-24 Student Absence Report Form	Open	06/10/2024 12:00am	0	
2023-24 Educational Journey Form	Educational Journey Form	Open	06/10/2024 12:00am	0	
2023-24 Student Early Dismissal Form	2023-24 Student Early Dismissal Form	Open	06/10/2024 12:00am	0	

Submitted Forms

Recently Completed Forms Last 30 Days Completed Status

No recent forms returned

Should you have any questions please contact the building secretary.

ELEM: Mrs. Tami Goddard [tgoddard@fortcherry.org](mailto:tgoddard@fortcherry.org)  
724-796-1551 ext. 2000 / 724-356-2770 (fax)

HS: Mrs. Jodi Partozoti [jpartozoti@fortcherry.org](mailto:jpartozoti@fortcherry.org)  
724-796-1551 ext. 2327 / 724-356-2769 (fax)



School success starts with attendance





# Fort Cherry School District

## Attendance Protocol

### Process for Unexcused/Unlawful Absences

# of  
Unexcused  
Absences

Action  
Taken

1

- A call is made via the Sapphire auto-caller to notify the family of the child's absence.

2

- A call is made via the Sapphire auto-caller to notify the family of the child's absence.

3

- A letter is mailed to notify the family of the absences.
- The family is offered a Student Attendance Improvement Conference.
- The student is referred to BluePrints.

4

- A letter is mailed to notify the family of the absences.
- A Student Attendance Improvement Conference is scheduled.
- A Student Attendance Improvement Plan is drafted.

5

- A letter is mailed to notify the family of the absences.
- The letter notifies the family that a citation will be filed on the next unexcused absence.

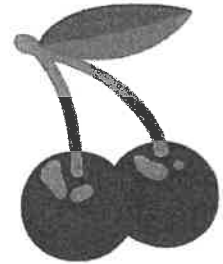
6

- A citation for truancy is filed with the local magistrate.

8

- The student is referred via ChildLine to Children and Youth Services.

Please contact, Brianne Eiler, Elementary Student Service Coordinator, with any questions.  
724.796.1551 ext. 2003 or [beiler@fortcherry.org](mailto:beiler@fortcherry.org)



## **F.C.E.C. ARRIVAL AND DISMISSAL PROCEDURES**

No student should arrive at school prior to 8:45 AM unless they are enrolled in morning tutoring. However, students will be marked tardy if arriving after 9:00 AM. Parents bringing children to school between 8:45 AM and 9:00 AM should drop them off in the drop-off zone behind the water tower.

A parent desiring an early dismissal needs to send a note to the school with the child's name, date of dismissal, time of dismissal, and reason. These notes are to be given to the homeroom teacher who sends them to the office for recording. If you are picking your child up from school, please go to the main entrance and ring the buzzer. You will be required to have a photo ID.

In case of emergency when a child is already in school and a written request is not possible, the parent must phone the school office at 724.796.1551, ext. 2000 giving the information as noted above. The call may be verified on the basis of information indicated in Sapphire.

No student will be dismissed unsupervised to get into a car in the parking lot under any circumstances.

If a student wishes to go home with another student, the office will need notes from both students' parents/guardians. This will assure the school that both families are aware of the situation.

For parent pick-up at the end of the school day, parents should get in line behind the school buses. Once busses are loaded and departed parents may pull in front of the Elementary Center. This will be at approximately 3:35. We will bring your child out to your car.

**AS ALWAYS, A DRIVER'S LICENSE OR PHOTO I.D. IS REQUIRED TO PICK YOUR CHILD UP FROM SCHOOL.**



# Fort Cherry Elementary Center

110 Fort Cherry Road  
McDonald, PA 15057  
Phone: 724.796.1551  
[www.fortcherry.org](http://www.fortcherry.org)

Dear Parent / Guardian

August 29, 2023

Hello and welcome to another school year at Fort Cherry Elementary Center. My name is Anna Shawgo and I am the Mental Health Consultant for the Elementary Center. Throughout the course of this year I will be conducting small groups focusing on social emotional learning. Social emotional learning is the process through which children and adults acquire and effectively apply the knowledge, attitudes, and skills necessary to understand and manage emotions, set and achieve positive goals, feel and show empathy for others, establish and maintain positive relationships, and make responsible decisions. I am looking forward to meeting the students!

Listed below are the areas of focus for this year's groups:

- **Social Skills:** K - 2: Empathy, compassion, feelings/behavior  
3 - 6: Empathy, conflict resolution, bullying, and peer pressure.
- **Family/Grief:** Blending families, divorce, sibling rivalry, and dealing with loss.
- **Friendship:** Making friends, keeping friends, and kindness.
- **Expectations:** K - 2: Listening skills, following directions, and self-control. 3 - 6: Organizational skills and goal setting.
- **Self-Management:** Self-esteem, self-control (anger/ impulse control), self-regulation (coping skills and emotions).
- **Anxiety:** Dealing with worry, separation anxiety, and stress management.

Below is a **PERMISSION** form. If you feel your child would benefit from any additional support in the identified areas above, please fill in your child's name and check off the group(s) in which you would like them to participate. **Please return the permission form to your child's homeroom teacher by September 13, 2023.**

Sincerely,

Anna Shawgo, MSW



## F.C.E.C. GUIDANCE GROUP PERMISSION

I give permission for my child to participate in the group(s) indicated below. I understand that participation is voluntary and that groups will be held during the school day. I reserve the right to remove my child from the group by notifying the Mental Health Consultant. I understand that these sessions are not considered therapy or counseling.

\_\_\_\_\_ **Social Skills** (K - 2: Empathy, compassion, feelings/behavior; 3 - 6: Empathy, conflict resolution, bullying, and peer pressure).

\_\_\_\_\_ **Expectations** (K - 2: Listening skills, following directions, and self-control. 3 - 6: Organizational skills and goal setting).

\_\_\_\_\_ **Self- Management** (Self-esteem, self-control (anger/ impulse control), self-regulation (coping skills & emotions).

\_\_\_\_\_ **Family/Grief** Please select which topic(s) your child needs. This will help me form groups with children who have similar needs.

\_\_\_\_\_ **Blended families/divorce** and/or \_\_\_\_\_ **Grief** \_\_\_\_\_

\_\_\_\_\_ **Anxiety** (Dealing with worry, separation anxiety, stress management).

\_\_\_\_\_ **Friendship** (Making friends, keeping friends, and kindness).

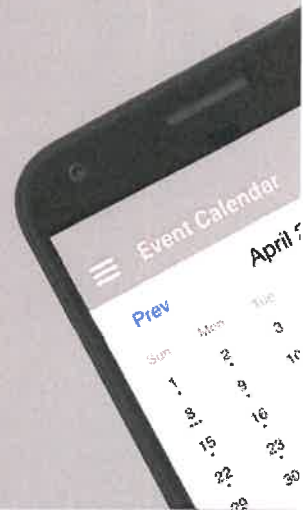
Parent / Guardian Signature

Student's Name

Grade/HR Teacher

Groups will run for 4-6 weeks, meeting one (1) time each week. These groups will typically be held during lunchtime or AIRE. Groups will begin September 18, 2023 and run through the end of the school year.

If you have any questions, feel free to contact me at [ashawgo@fortcherry.org](mailto:ashawgo@fortcherry.org) or (724) 796-1551 x2240. You may also email your permission directly to me, indicating your child's name and group(s) topic.



# FORT CHERRY

# ELEMENTARY CENTER



## DOWNLOAD TODAY!

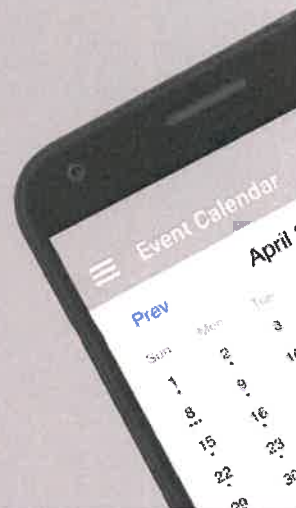
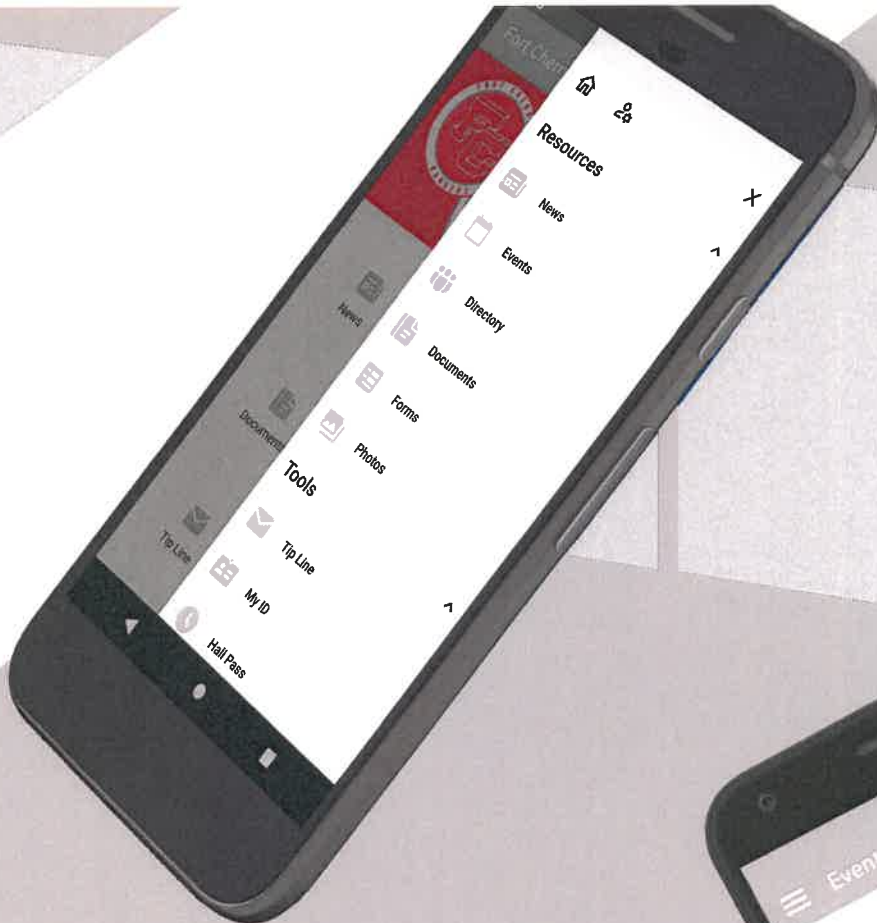
Stay up-to-date with school news and announcements, keep track of upcoming events, and stay organized.



Download on the  
**App Store**



GET IT ON  
**Google play**



# FORT CHERRY

# ELEMENTARY CENTER



## ¡DESCÁRGALA YA!

Manténgase al día con las noticias y anuncios de la escuela, realizar un seguimiento de los próximos eventos y mantenerse organizado.



Descárgala en la  
**App Store**



Obtenla en  
**Google play**

FCEC PTO

# DINE OUT

*Night*

CELEBRATIONS BAR & GRILL

WED | SEPT 13 | 4-9 PM



Fort Cherry Elementary PTO will receive 10% from every order.

\*\*\* YOU MUST MENTION THAT YOU'RE  
THERE FOR DINE TO DONATE! \*\*\*



## Building Social and Emotional Skills at Home

Educators help students learn all sorts of new things, including social and emotional skills. Social-emotional learning helps kids:

- Develop healthy identities;
- Manage emotions and achieve personal and collective goals;
- Feel and show empathy for others;
- Establish and maintain supportive relationships; and
- Make responsible and caring decisions.

Here are six ways you can help your child develop social and emotional skills to bridge learning from the classroom to the home.

- 1. Encourage connection.** Over summer and during the school year, encourage your child to check in with friends and family in person, via video chat, or over text. Especially if your child tends to experience social anxiety, a little regular practice connecting with others can go a long way. After the playdate, check in with your child. These quick conversations can be a helpful learning experience for your child.
- 2. Think out loud.** When your child hears your thinking process, it helps them understand how to cope with frustration and solve problems.
- 3. Read bedtime stories.** This end-of-the-day routine is an ideal time for talking about feelings. Discuss the characters



and events in the story. Invite your child to share their thoughts and feelings by asking questions.

- 4. Work together.** Instead of asking your child to do a chore alone, do it with them. Together, you might fold laundry, set the table, rake leaves, or paint a room. Help them join in by shortening the handle of a broom to make it child-size or providing a small paintbrush or roller.
- 5. Play games.** Card and board games and outdoor games such as tag or hopscotch offer built-in opportunities for helping children learn to take turns, cooperate, handle frustration, and more. While playing games together, focus on fun instead of winning or losing.
- 6. Have fun with emojis and memes.** Get your child together with friends, including new friends who will be in class with them, to talk about how they all feel about starting the new year. Have them take turns sharing what they're looking forward to the most and what hesitations they might have.



## Informe a los PADRES

# Desarrollo de habilidades sociales y emocionales en casa

Los educadores ayudan a los estudiantes a aprender todo tipo de cosas nuevas, incluidas las habilidades sociales y emocionales. El aprendizaje social-emocional ayuda a los niños en lo siguiente:

- Desarrollar identidades saludables.
- Gestionar las emociones y alcanzar objetivos personales y colectivos.
- Sentir y mostrar empatía por los demás.
- Establecer y mantener relaciones de apoyo.
- Tomar decisiones responsables y solidarias.

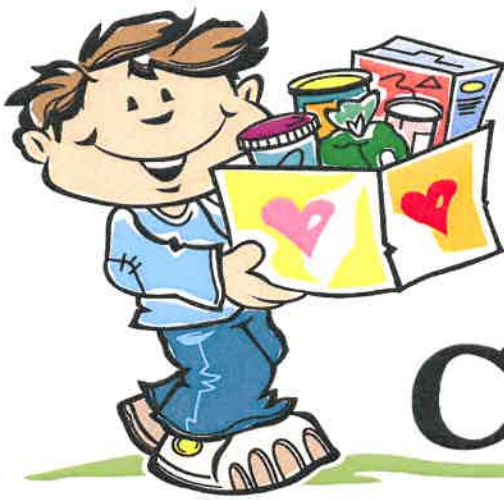
Estas son seis maneras en las que puede ayudar a su hijo a desarrollar habilidades sociales y emocionales para unir el aprendizaje del aula con el hogar.

1. **Fomentar la conexión.** Durante el verano y durante el año escolar, anime a su hijo a que se comunique con amigos y familiares en persona, a través de videochat o por mensaje de texto. Especialmente si su hijo tiende a experimentar ansiedad social, un poco de práctica regular al conectarse con los demás puede ser muy útil. Después de la cita de juego, converse con su hijo. Estas conversaciones rápidas pueden ser una experiencia de aprendizaje útil para su hijo.
2. **Piense en voz alta.** Cuando su hijo escucha su proceso de pensamiento, le ayuda a comprender cómo hacer frente a la frustración y resolver problemas.
3. **Lea cuentos antes de dormir.** Esta rutina de final del día es un momento ideal para



hablar sobre los sentimientos. Analicen los personajes y eventos de la historia. Haga preguntas a su hijo y pídale que comparta sus pensamientos y sentimientos.

4. **Trabajen juntos.** En lugar de pedirle a su hijo que haga una tarea solo, hágala con él. Juntos, pueden doblar la ropa, poner la mesa, recoger las hojas o pintar una habitación. Ayúdele a colaborar acortando el mango de una escoba para que sea del tamaño de un niño o proporcionando un pequeño pincel o rodillo.
5. **Jueguen juegos.** Los juegos de cartas y de mesa y los juegos al aire libre como las traes (tag) o rayuela (hop-scotch) ofrecen oportunidades para ayudar a los niños a aprender a tomar turnos, cooperar, manejar la frustración y más. Mientras juegan juntos, céntrese en la diversión en lugar de ganar o perder.
6. **Diviértase con emojis y memes.** Estas imágenes divertidas y alegres son excelentes formas de explorar sentimientos, emociones y la intención detrás de un mensaje (humor, enojo), y simplemente para divertirse, todo mientras se practican las habilidades sociales.



# Food Collection

The Fort Cherry School District is collecting canned goods, non-perishable foods, and toiletries for our ***FC Helping Hands Program***. This program provides qualifying Fort Cherry families with monthly boxes of food and self-care items. If you wish to donate, we would greatly appreciate it.

**Elementary Drop Off:** Fish Bowl/Lobby - buzz and a secretary will accept the donations

## **Examples of needed items:**

*Pasta Noodles*  
*Pasta Sauces*  
*Macaroni & Cheese*  
*Spaghettios*  
*Granola bars*  
*Syrup*  
*Dried fruits*  
*Applesauce*  
*Protein shakes*  
*Breakfast bars*  
*Poptarts*  
*Tissues*  
*Toothpaste*  
*Toothbrushes*

*Raisins/Craisins*  
*Cereal*  
*Pretzels*  
*Trail Mix*  
*Oatmeal*  
*Crackers*  
*Dental floss*  
*Hand soap*  
*Canned /pouch meats*  
*Peanut Butter*  
*Body wash*  
*Shampoo/conditioner*  
*Band-aids*  
*Peaches*

*Pears*  
*Fruit cocktail*  
*Mandarin oranges*  
*Applesauce*  
*Corn*  
*Peas*  
*Green beans*  
*Carrots*  
*Popcorn*  
*Rice Cakes*  
*Juice*  
*Lysol Wipes*





**Knights of Columbus  
Council 3440  
2086 Smith Twp. State Road  
Burgettstown, PA 15021**

August 1, 2023

## CONTEST ANNOUNCEMENT

### **Local Knights of Columbus Council to Sponsor Youth Soccer Challenge Competition**

All boys and girls ages 9-14 are invited to participate in the local Council Level competition for the **2023 Knights of Columbus Soccer Challenge**. The event, sponsored by Knights of Columbus Council #3440, in partnership with the Burgettstown Area Youth Soccer Association (BAYSA), will be held **Saturday, September 16, 2023 starting at 12:00 PM** at 415 Joffre Cherry Valley Road, Burgettstown, PA 15021. There is no fee for this event.

***Parents: Please make sure that your child has his or her form completed (including parental signature of consent) before 12:00 PM and turned in to our volunteer Knights at the registration table. Awards will be presented once all of the registered participants have completed their kicks and the scores have been tallied. Please strive not to be late as it could adversely impact the running of the event.***

The Knights of Columbus Soccer Challenge is sponsored annually, with winners progressing through council, district, and state competitions. International champions are announced by the Knights of Columbus international headquarters in New Haven, Connecticut, based on scores from the state-level competitions. All boys and girls 9-14 years of age are eligible to participate and will compete in their respective age divisions. All contestants on the local Council level are recognized for their participation in the event. Participants are required to furnish proof of age and written parental consent. For entry forms or additional information contact Christopher Scott of Burgettstown Knights of Columbus Council 3440 at (412) 389-1460 or ghmeese@hotmail.com.

The Knights of Columbus is an international Catholic family fraternal service organization with more than 2 million members in over 16,000 councils. Last year, Knights donated 80 million volunteer hours and \$200 million to charitable and benevolent causes, sponsoring projects to benefit their Church, councils, communities, culture of life, families and young people.

Winners of the Council/District Level competition will advance to the **Regional Level competition which will be held on Saturday, October 21 at 8:00 AM at St. Paul Seminary field.**

Sincerely,

Christopher Scott  
Grand Knight,  
Knights of Columbus Council #3440  
Home: 724-356-6253  
Cell: 412-389-1460  
[ghmeese@hotmail.com](mailto:ghmeese@hotmail.com)  
Facebook: @KofC3440



KNIGHTS OF COLUMBUS  
**SOCCER**  
**CHALLENGE**

*Boys and Girls, Ages 9-14*

Location: B.A.Y.S.A. Sports Complex 415 Joffre Cherry Valley Rd, Burgettstown 15021

Date: SEPT. 16, 2023 (Rain Date: SEPT. 23) Time: 12:00 PM (START)

Sponsor: KofC #3440/District #212

Contact: CHRISTOPHER SCOTT (412) 389-1460; ghmeese@hotmail.com



**Please note: Entrants may compete in only one local competition.**

# SOCCER CHALLENGE ENTRY FORM & SCORE SHEET



Note: This same form must be used for the Council, District and State Competition — please be sure it is passed on accordingly.

## 1. THIS SECTION TO BE COMPLETED BY ENTRANT:

I wish to enter THE KNIGHTS OF COLUMBUS SOCCER CHALLENGE in the category and age group checked below.

My eligibility is to be determined by my age as of September 1st.

Boys       Girls      AGE:     9       10       11       12       13       14

Name of Entrant \_\_\_\_\_ Date of Birth \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Signature of Entrant \_\_\_\_\_

## 2. This Section To Be Completed By Parent/Guardian:

By signing below, the undersigned requests and approves of the entrant's registration and participation in the KNIGHTS OF COLUMBUS SOCCER CHALLENGE ("The Contest"). In consideration for the entrant's participation in the Contest, the undersigned (1) acknowledges that the entrant's participation will be at the sole risk of the entrant and the undersigned and (2) agrees to release, indemnify and hold the Knights of Columbus Supreme Council, its subordinate units, officers, agents members and employees harmless from any and all demands, claims or causes of action arising from or relating to the entrant's participation in the Contest. The undersigned also agree to allow representatives from the Knights of Columbus Supreme Council or any of its subordinate units to take and publish photographs or videos of the entrant during the Contest. **The entrant may compete in only one council level competition.**

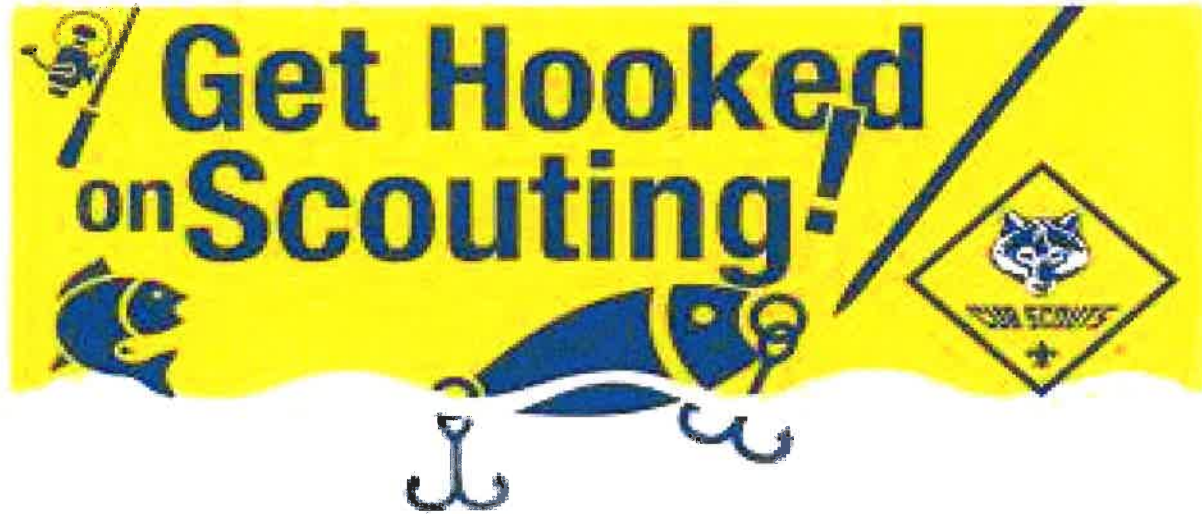
Witness \_\_\_\_\_ Father/guardian \_\_\_\_\_ Date signed \_\_\_\_\_ Mother/guardian \_\_\_\_\_

## 3. This Section To Be Completed By K of C Officials:

## SCORE SHEET

SCORING INSTRUCTIONS: Each contestant will be allowed 15 consecutive penalty kicks in council competition and 25 consecutive penalty kicks in all other levels. Indicate number of kicks "made" by checking of boxes in first column. Those tied for highest score will compete in successive rounds each being allowed 3 kicks until one contestant emerges as winner. Use other columns to indicate scores in "tie-breaker" rounds.

COMPETITION	PENALTY KICKS (Shots made)	TIE-BREAKER ROUND				TOTALS
Council:	5 pts: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
	10 pts: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
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District:	5 pts: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
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Regional	5 pts: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
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State:	5 pts: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
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**Cub Scout Pack 1396 Sign Up Event**  
**Tuesday Sept. 5th 6:00pm**

**Join us at a local pond for a campfire and  
an evening of fishing.**

**Family event open to grades K-5**

**For directions to pond email:  
[CubScoutMaster1396@gmail.com](mailto:CubScoutMaster1396@gmail.com)**

**Events for 2023/2024**

**Fishing, Hiking, Camping, Rain-Gutter-Regatta, PineWood Derby,  
Swimming, and Summer Camp**

**Troop 1396 was established in 1959 and has had 50 Eagle Scouts to date.**

**Meetings Tuesday evenings at Burgettstown Grange Sept-March.**

**Scout from home options are available to work around fall sports.**